**EDITAL Nº 002 – FCP -2021 -CREDENCIAMENTO CENTROS DE CRIATIVIDADE**

**ANEXO I**

**REQUERIMENTO**

Ofício nº \_\_\_\_\_\_\_\_\_\_\_\_ Palmas, \_\_\_ de \_\_\_\_\_\_ de 2021.

A Sua Senhoria o Senhor

**GIOVANNI ALESSANDRO DE ASSIS SILVA**

Presidente da Fundação Cultural de Palmas

Palmas/TO

**Assunto: REQUERIMENTO DE PARTICIPAÇÃO**

Prezado Senhor Presidente,

Ao cumprimenta-lo, a ***(NOME DA INSTITUIÇÃO)***, inscrita no CNPJ nº \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, com sede no endereço \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, por meio de seu representante legal, Sr. (a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, inscrito no CPF nº \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, registro civil nº \_\_\_\_\_\_\_\_\_\_, expedido por \_\_\_\_\_\_ em \_\_\_\_\_\_\_\_\_, requer a Vossa Senhoria seja deferida a participação no EDITAL DE CHAMAMENTO PÚBLICO Nº 002/2021/FCP – SELEÇÃO DE INSTITUIÇÕES PARA AÇÃO PROGRAMÁTICA “MANUTENÇÃO DE CENTROS DE CRIATIVIDADE” DA FUNDAÇÃO CULTURAL DE PALMAS, conforme documentos acostados em anexo.

Atenciosamente,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REPRESENTANTE LEGAL

CPF

**PROPONENTE**

**CNPJ**

**ANEXO II – FORMULÁRIO DE INSCRIÇÃO**

**1. IDENTIFICAÇÃO DO PROJETO**

Título do projeto:

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**2. IDENTIFICAÇÃO DO PROPONENTE**

(Dados da instituição que irá participar do processo de seleção)

Esta iniciativa é inscrita por:

( ) Associação ( ) Cooperativa ( )Fundação Privada ( ) Sindicato

( ) OSCIP ( ) Organização Social ( ) Outros. Qual?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Nome da Instituição: | | | | | | | | | | | | | | | | | | | |
| CNPJ: | | | | | | Endereço: | | | | | | | | | | | | | |
| Número: | Complemento: | | | | | | | | | | | | | | | | | Bairro: | |
| CEP: | | | UF: | | | | | Cidade: | | | | | | | | | | | |
| DDD / Telefone: | | DDD / Fax: | | | | | E-mail: | | | | | | | | | | Endereço na Internet: | | |
| Nome do Representante Legal(Pessoa nomeada através de Ata de Eleição, responsável por representar  a instituição legalmente): | | | | | | | | | | | | | | | | | | | |
| CPF: | | | | | RG: | | | | | | | | | | Órgão Expedidor: | | | | UF do Órgão: |
| Cargo: | | | | | | | | | | Estado: | | | | Cidade: | | | | | |
| Endereço: | | | | | | | | | | | | Número: | | | | Complemento: | | | |
| Bairro: | | | | CEP: | | | | | | | DDD / Telefone: | | | | | | | DDD / Fax: | |
| E-mail: | | | | | | | | | | | | | | | | | | | |
| Nome do Responsável Técnico (Pessoa autorizada pelo Representante Legal a tratar de assuntos referentes ao projeto): | | | | | | | | | | | | | | | | | | | |
| CPF: | | | | | RG: | | | | | | | | | | Órgão Expedidor: | | | | UF do Órgão: |
| Cargo: | | | | | | | | | Estado: | | | | Cidade: | | | | | | |
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**3. LOCALIZAÇÃO** (Conforme Edital)

Região de Palmas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. APRESENTAÇÃO DO PROJETO**

*Em resumo, o que será realizado no projeto? Descreva de maneira geral.*

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*Em qual (is) espaço(s) físico(s) serão realizadas as atividades do projeto?*

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**5. JUSTIFICATIVA**

*Por que a Instituição inscreveu o projeto nesse edital?*

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*Como surgiu a iniciativa de inscrever o projeto?*

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*Qual a importância desse projeto para a sua comunidade?*

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*Por que a Prefeitura de Palmas deve apoiar seu projeto?*

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**6. OBJETIVOS**

*Quais resultados o projeto pretende alcançar a longo prazo? Para que ele foi pensado? Especifique o que se quer atingir com o projeto.*

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**7. PLANO DE TRABALHO**

**7.1 METAS**

*Para se alcançar os objetivos do projeto, o que a instituição pretende alcançar em termos quantitativos e qualitativos? As metas detalham os objetivos, e é um bom instrumento para avaliar se o projeto funcionou de acordo com o previsto. Numere cada meta a ser atingida.*

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**7.2 ETAPAS-FASES**

*O que será feito para executar as metas previstas? Coloque todas as ações que serão promovidas. Para cada número de meta, associe o número das etapas.*

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**8. RETORNO DE INTERESSE PÚBLICO**

*Quais serão os benefícios para a sua comunidade com a implantação do projeto? Observe as seguintes áreas:*

Artístico-culturais:

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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Sociais:

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Econômicos:

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**9. AVALIAÇÃO DO PROJETO**

*Como o projeto será avaliado?*

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*A comunidade participará desse processo? Como?*

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*Onde estarão disponíveis os resultados dessa avaliação?*

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**10. Informações adicionais**

*Que outras informações ou característica do projeto você gostaria de destacar ou considera importante para participar do Edital?*

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**11. TERMO DE RESPONSABILIDADE**

Estou ciente que são de minha inteira responsabilidade as informações contidas no presente formulário, relativo ao meu projeto cultural, e que ao apresentá-lo este deve ser acompanhado dos documentos obrigatórios, básicos e específicos, sem os quais a análise e a tramitação ficarão prejudicadas. Comprometo-me, ainda, a fazer constar a logomarca da Prefeitura Municipal de Palmas - Fundação Cultural de Palmas em todos os produtos, peças gráficas e de propaganda referentes à mídia e divulgação do projeto.

Local/data: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_\_.

Nome do dirigente da instituição: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assinatura do dirigente da instituição: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ANEXO III**

**DECLARAÇÃO**

(razão social) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, inscrita no CNPJ n.º \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, por intermédio de seu representante legal, Sr.(a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, portador(a) da Carteira de Identidade n.º \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e do CPF n.º \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, DECLARA, para fins de participação no EDITAL DE CHAMAMENTO PÚBLICO Nº 002/2021/FCP – SELEÇÃO DE INSTITUIÇÕES PARA AÇÃO PROGRAMÁTICA “MANUTENÇÃO DE CENTROS DE CRIATIVIDADE” DA FUNDAÇÃO CULTURAL DE PALMAS, que:

1. **Assume o compromisso de envio dos documentos e certidões necessários para a celebração do convênio, caso a instituição seja selecionada, no prazo máximo de 15 dias corridos após a divulgação do resultado desta seleção;**
2. **Não tem a participação de funcionários públicos da administração direta ou indireta municipal de Palmas na equipe diretiva da Instituição Proponente;**
3. **Aceita integral e irretratavelmente os termos do edital em epígrafe.**
4. **Para fins do disposto no inciso V do art. 27 da Lei no 8.666, de 21 de junho de 1993, acrescido pela Lei no 9.854, de 27 de outubro de 1999, que não emprega menor de dezoito anos em trabalho noturno, perigoso ou insalubre e não emprega menor de dezesseis anos.**

Ressalva: emprega menor, a partir de quatorze anos, na condição de aprendiz ( ).

Observação: em caso afirmativo, assinalar a ressalva acima.

Palmas, \_\_\_\_ de \_\_\_\_\_\_\_\_ de 2021.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REPRESENTANTE LEGAL

CPF

**PROPONENTE**

**CNPJ**